



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of:

RECEIVED

ARHAB et al.

Group Art Unit: 3683

DEC 1 0 2003

Application No.: 09/806,031

Examiner: Burch

**GROUP 3600** 

Filed: March 26, 2001

Attorney Dkt. No.: 1200.465

For: HYDROKINETIC COUPLING APPLIANCE, IN PARTICULAR FOR MOTOR

11001110, 2110111011 12001100

**VEHICLE** 

## **PETITION FOR EXTENSION OF TIME**

Commissioner for Patents Washington, D.C. 20231

November 26, 2003

Sir:

Applicant petitions for an extension of time for <u>one</u> month from November 08, 2003 to and including <u>December 08, 2003</u>. Attached is our check in the amount of \$110.00.

The Commissioner is hereby authorized to charge any fee deficiency or credit any overpayment associated with this communication to Deposit Account No. 50-0548.

Respectfully submitted,

Matthew Stavish

Registration No. 36,286

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12/02/2003 RMEBRAHT 00000119 09806031

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110.00 OP

I hereby certify that this correspondence is being deposited with the U.S. Postage Service as First Class Mail in an envelope addressed to Commissioner of Patents and Trademarks, Washington DC 20231 on \_\_\_\_\_

Antoinette Sakadales